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भारत सरकार
GOVERNMENT OF INDIA
गृह मंत्रालय
MINISTRY OF HOME AFFAIRS
जनगणना कार्य निदेशालय मध्यप्रदेश
DIRECTORATE OF CENSUS OPERATIONS, MADHYA PRADESH
जनगणना भवन, जेल रोड, भोपाल - 462 004
JANGANANA BHAWAN, JAIL ROAD, BHOPAL - 462 004

Tender Notice I 11011/8/99-DCO (M.P.)/Store/ _____

Dt. 04.05.2012

To

TENDER NOTICE

Sealed limited tenders are invited from reputed Printing Press for **printing of Tables in on Houses, Household Amenities and Assets (H & HH Series), Census of India 2011**, to be published in Volume I(500 copies), Volume II(400 copies) and Volume III (400 copies). The volume will be in Diglot (English and Hindi) and each volume contains 1000 pages approximately, in respect of Madhya Pradesh.

The interested Printing Presses may submit their competitive rates for each item inclusive of all taxes, transportation and etc., in the enclosed proforma at Annexure- I along with the Xerox copies of Registration / VAT NO/ PAN/TIN No, VAT Clearance Certificate and EMD of Rs. 25000/- (Rupees Twenty five thousands only) of Demand Draft drawn from a Nationalised Bank in favour of " **Assistant Director, Directorate of Census Operations, Madhya Pradesh**" payable at "**Bhopal**". The tenders not accompanying the desired documents will not be entertained.

The selected press will be required to deposit a performance security of 10% of value of the order within 3 days after finalization of tender process. The work is to be taken up on priority basis and the printed books should be delivered within 15 days from the date of work order.

The books will be printed strictly as per the specification given below table. There will be no compromise in use of paper, size of publication and maintaining quality of printing.

| SI No | SPECIFICATION FOR PRINTING OF TABLES ON HOUSES, HOUSEHOLD AMENITIES AND ASSETS |
|-------|---|
| 1. | Print area of the publication will be 7"x10.25" including folio. |
| 2. | Trimmed/Finished cut size of the Publications should be 8.25"x11.75". |
| 3. | Text and Tabular Matter of the publication to be printed in two Colours, 80gsm Offset map litho paper in the size of 24"x34" |
| 4. | Maps/Charts/Diagram etc., to be included in the publication to be printed in Multi Colours on 100gsm Gloss Art Paper of 'A' Grade Mill in the size of 25"x36" |
| 5. | Cover of the publication to be printed in Multi Colours on Gloss Art Card of 300gsm of A'Grade Mill in the size of 25"x36" and gloss laminated. |
| 6. | Binding Style of the publication shall be perfect Binding with section sewing |

The last date of submission of tender is 3.00pm of 16th May, 2012, which will be opened on the same day at 5.00pm in presence of the tenderes or their authorized representatives if any.

The **Directorate of Census Operations, Madhya Pradesh, Bhopal** however reserve the right to reject all or any of the quotations without assigning any reasons thereof. The tender document can also be downloaded from www.censusindia.gov.in and www.censusmp.gov.in (Tender).

(R. K NAIK)
Deputy Director (Admn.)
Directorate of Census Operations,
Madhya Pradesh, Bhopal.

Terms and Conditions

1. 100% of the payment shall be made by cheque on completion and delivery of work to our satisfaction. For claiming 100% of the payment, the following documents are to be produced before paying authority.
 - i) Invoice
 - ii) Completion certificate by the concerned officer of the work.
 - iii) Signature of the consignee for completion of work at their satisfaction.
 - iv) Copy of the work order.
 - v) Delivery challan.
2. No payment shall be made for the job of non standard and inferior quality.
3. All the taxes and surcharges at sources at the prevailing rates at the time will be recovered from the bill amount. The firm should quote the rates inclusive of all taxes charges and expenses. The contractor should furnish the Registration number and PAN numbers on the bills.
4. Time Response: The work should be completed within stipulated time as specified from date of issue of work order.
5. A penalty of 1.5% on the total amount of work order shall be imposed for each week delay after stipulated period subject to maximum of 9%, in case the delay exceeds four weeks, the contract will be terminated and security deposit will be forfeited.

I have gone through the terms and conditions thoroughly and acceptable to me.

Stamp & Signature of the Supplier

DECLARATION

1. I /we hereby declare that I/we have carefully gone through the terms and conditions of the tender notice No. Tender Notice D.15023/1/89-DCO (M.P.)/Store Dated 04 May, 2012 in details and agree in full to abide by these terms and conditions.
2. **I/we** hereby declare that my/our firm has /have not been declared **debar or blacklisted** for taking part in tender anywhere. I/we aware that any breach of this condition would result in immediate termination of contract / cancellation of the existing contract and also forfeiting of my security deposit held at Directorate of Census Operations, Madhya Pradesh.
3. I/we hereby declare that none of my /our relatives are employed in any capacity in Directorate of Census operations, Madhya Pradesh.

Stamp & Signature of the Supplier