

**Last date of submission of Tender Application(now extended): 23.6.2014 (3.00 PM)**



Government of India  
Ministry of Home Affairs  
**Office of the Director Census Operations, Punjab**  
Janganana Bhawan, Plot No. 2-B, Sector 19-A,  
Madhya Marg, Chandigarh- 160019.

PHONES : Off. 2541812  
2781803  
Fax : 0172-2784994  
mail : dco-pun.rgi@censusindia.  
v.in

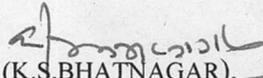
NO.A-11050VIII/2011/PB/ — 2436

DATED: 3.6.14

**EXTENSION FOR SUBMISSION OF TENDERS DOCUMENTS**

Sealed Tenders were earlier invited (till 2.6.2014 3.00 PM) vide this office No. A-11050/VIII/2011/Pb/1742 dated 29.4.2014 from desirous firms for the purpose of sale of 26 Reel papers of Census-2001, 75 gsm (9.9994 Metric tons), lying in the premises of Government of India Press, Nilokheri (District Karnal-Haryana). The interested purchasers may inspect the material at above mentioned address on any working day i.e. Monday to Friday from 10.00 AM to 4.00 PM. The Tender Application Form can be obtained from Directorate of Census Operations, Punjab, Plot No. 2 B, Sector 19-A, Chandigarh on payment of tender fee of Rs. 100/- (non-refundable) by cash/Demand draft drawn in favour of 'Director, Census Operations, Punjab' payable at Chandigarh on any working day between 10.00 AM to 01.00 PM and 02.00 PM to 05.00 PM. The tender document can also be downloaded from [www.censusindia.gov.in](http://www.censusindia.gov.in)(Tender). Other conditions such as, EMD, Performance security and requirement of documents etc. will remain unchanged.

The Last date of submission of Tender application has now been extended till **23.06.2014 (3.00 pm)**.

  
(K.S.BHATNAGAR),  
Joint Director, 3.6.2014

Census Operations, Punjab,  
Chandigarh.