



भारत सरकार • Government of India  
गृह मंत्रालय • Ministry of Home Affairs



2011

जनगणना कार्य निदेशालय, पश्चिम बंगाल  
Directorate of Census Operations, West Bengal



ENSURE REGISTRATION OF  
EVERY BIRTH AND DEATH

जनगणना भवन

JANGANANA BHAWAN

आई. बि. - 199, सेक्टर-III, सॉल्ट लेक सिटी, कोलकाता-700 106

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File No.D-14018/Estt/96-97/ 2636

Dated: 25.02.2016

**NOTICE INVITING QUOTATION**

**Sub: Refilling of ABC Type Dry powder (Stored Pressure) in 12(twelve) Nos. Fire Extinguisher –Fire Shield make 5 Kg Capacity at Badu Godown, Madhyamgram. – reg.**

Sealed quotations super scribing 'QUOTATION for Refilling of ABC Type Dry powder (Stored Pressure) in 12(twelve) Nos. Fire Extinguisher –Fire Shield make 5 Kg Capacity as specified below in our Godown No. 1 and 2 located at West Bengal State Warehousing Corporation , Jessore Road-II, Badu, Madhyamgram so as to reach this office on or before **04.03.2016 upto 3 p.m.** and will be opened on **the same day at 4 p.m.** in presence of the authorized representatives of the firms, if any. Technical specification are as follows for refilling.

Interested bidders are requested to submit all relevant documents against their credentialed **and a Bid Security (EMD) of Rs. 1,000/- (Rupees one thousand) only** in the form of Demand Draft / Pay Order drawn from any Nationalized Bank in favour of 'Director, Directorate of Census Operations, West Bengal' payable at 'Kolkata 'which will be returned to the unsuccessful bidders after completion of bid process and kept as 'Performance Security' for the successful bidder as per rules.

Name of item to be refilled	Total Unit	Rate per unit of refilling (inclusive all)	Technical specification	Period of completion of work
Fire Extinguishers- Fire Shield make 5 Kg Capacity with squeeze grip nozzle supporting 100 Sq.Ft. ISI mark	12 (twelve)		Refilling of Fire Extinguisher of ABC Type (Stored Pressure)- suitable for A B C class of Fire involving material like Paper, Wood, Cotton, Paints, Petrochemical products, Resins, Pigment, Varnish, Gases in the compressed form, like OXYGEN, Acetylene, LPG and also fires involving electrical equipment. (WALL HANGING SYSTEM)	Within 7 (seven) Days from receipt of order with proper demonstration how to operate Fire extinguisher.

Before submission of tender the vendor may visit the godown for necessary inspection of the Fire Extinguishers on any working day and meet with Sri Dulal Ch. Ghosh with proper Tender Notice.

The Directorate, however, reserves the right to accept or reject or cancel the Tender as a whole or part without assigning any reason thereof.

25/2/2016  
( Dr. P.C. Coomar )

Joint Director & Controlling Officer

To:

All Prospective Bidders:

\_\_\_\_\_

\_\_\_\_\_

Copy to:

- Members of Tenders/Purchase Committee/Dealing Hand ✓
- ORGI website [www.Censusindia.gov.in/tender](http://www.Censusindia.gov.in/tender) -- Shri Prashant Kumar, DEO Gr. 'B' for necessary action pl.
- Office Notice Board (Salt Lake/Behala/Badu)
- No. D-15019/2/2011/Estt/, and v) Guard File No. vi) Cashier

With reference to Limited Tender Notice Vide No. D-14018/Estt/96-97/2636 dated: 25.02.016 the undersigned furnishes below / enclose herewith the following details / documents for consideration :

1. Name of the Agency :
2. Details of Earnest Money Deposited (EMD) :
  - a) Draft No. with amount : \_\_\_\_\_
  - b) Date of issue : \_\_\_\_\_
  - c) Name of the Bank : \_\_\_\_\_
3. Details of Documents to be submitted with Tender (Self attested and stamped):
  - i) Copy of Registration Certificate of the Agency :
  - ii) Copy of latest Sales Tax / Service Tax and VAT Clearance certificate along with PAN No.
  - iii) Copies of work order, experience certificate and certified copy of the completion certificate for similar nature work in Govt. Office/Department/Other Organization of repute for at least 3 (three) years.
  - iv) Self-Certificate duly signed by the agency stating that it has not been black listed by any Central Govt. / State Govt./Public Sector Undertakings / Autonomous Bodies under Government of India.
  - v) Supporting Document showing eligibility of exemption from EMC, if any :

Total quoted Net amount: Rs.

(In word) Rupees \_\_\_\_\_

I / We agree to the terms and conditions as mentioned in the Tender Notice No. D-14018/Estt/96-97/2636 dated: 25.02.016 issued by the DCO, West Bengal.

Signature with date : \_\_\_\_\_

Name (In Capital Letters) : \_\_\_\_\_

Name of the Agency : \_\_\_\_\_

Tel. No. / Fax No. / Email ID : \_\_\_\_\_

Office Seal of the Agency